## LEGISLATIVE FACT SHEET 2015-0664

<b>DATE</b> : <u>8/</u>	27/2015	( A «I.»» ; ;		R RC NUMBER:	
		(Admini	stration Bills	5)	
SPONSOR	(Department/Division/Agenc	y/Council	Member): _	Public Works/Real E	state
Counce wide u 20, Pa  The ri JEA fa  An "A City o  There may h  The C  The approper  The approper  The Approper  The Approper	UMMARY:  provide the Real Estate Dell approval to close, abandon mopened and unimproved rige 24, dated July 29, 1947, a ght-of-way is unopened and acilities.  Il Utilities Easement" will be a JEA. are no objections to this require ave interests in this right-of ity of Jacksonville has no need to be a supplication is made jointly be LLC for the purpose of constry on both sides of the propoplicants have paid the \$1,60 onorable Scott Wilson, Coulitional information is require	n and/or of ght-of-wa is shown in d unimproduced ee reserve way. eed, prese y Conster olidating posed close 88.00 app	disclaim a poly, established in the attach oved, but do not the Clark of the State, Market or future llations Studier adjaced ure.	ortion of Byrnes Road For the Beach Road Forments. Des contain subsurfact losed right-of-way in Municipal and Utility, for the right-of-way dies Group, LLC and nt properties. The ap	, a sixty (60) foot farms, Plat Book ee and overhead the name of the Agencies which I 1956 Anniston plicants own the
APPROPRIA	•			N/A	
(Name of Fur	nd as it will appear in title of	f legislati	o <b>n</b> )		
Name of Federal Funding Source:  Name of State Funding Source:  Name of City of Jax Funding Source:  Name of In-Kind Contribution Source:  Name of Bond Acct				_ Amount: \$ _ Amount: \$ _ Amount: \$	
Nu	ımber				
	INANCIAL/OTHER:				
ACTION ITH					
	ency? I or State Mandates Year Carryover?	Yes	No X	Justification:	
CIP Ai Contra	mendment? ct/Agreement (C/A) Approva egotiations on-going?	Yes	No X	(Attach CIP f (Attach a copy only)	form)
	ght Department Required? d RC?/BT?			Name of Dept(Attach a copy)	
	r of Code?			(Identify Code Provi	eion \

	Continuation Grant?	Yes	No X					
	Surplus Property Certification?	Yes	No_X	(Attach	a copy)			
	Related Enacted Ordinances?	Yes	No_X Ord. # of Previous Ord					
	Report Required to City Council/C	Council Auc	litors					
		Yes	No_X	Date	Frequency			
То:	ADMINIST  MBRC, c/o Roselyn Chall, Budget			<u>SMITTAI</u>	<u>L</u>			
CC:	Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, City Hall at St. James							
From: Works	John Jones, Esq., Real Estate Ma			ate Divisior	n, Department of Public			
	Phone: <u>255-8700</u> Fax:	255-8	948	E	E-mail: johnj@coj.net			
Contac	Ct person: Jim Morgan, Real Estate (Name, Job Title, Departre Phone: 255-8737 Fax:	nent)						
(	COUNCIL MEMBER / INDI <u>OFFI</u> O		NT AGEI ANSMIT		ONSTITUTIONAL			
То:	Peggy Sidman (630-4647), Office Suite 480, City Hall at St. James	of General	Counsel					
From:	(Name, Job Title, Department)							
	Phone:	Fax:		I	E-mail:			
Contac	et person:			<u></u>				
	(Name, Job Title, Department Phone:	nent) Fax:		I	E-mail:			
	ation from Independent Agencies reving the legislation.	quires a res	olution froi	n the Indep	endent Agency Board			

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED